| <del></del>   | OTP E VO  | •  |   |
|---|---|--|---|
| DECLARATION/POWER OF ATTORNEY FOR GINAL APPLIC  |   | Attorney's   | s Docket No.: 1092-PA362  |
| AS BELOW NAMED INVENTOR, I HEREBY DEGLARE THAT: TI  | his Declara (1666) is a 2000 oll Eving  | type:  | 7   |
| Original  | Supplemental  |  | Continuation-in-Par   |
| declare further that my residence, post office address and citize if only one name is listed below) or an original, first and joint inventent is sought on the invention entitled: Wavefront Aberra iled under Serial No. 09/875,447 filed 6/4/2001.  | enship are as stated below next to<br>ventor (if plural hadries are listed b  | elow) of the subject matter whi  | ch is claimed and for which   |
| do not know and do not believe that the invention was ever known and do not believe that the invention was ever patented or described year prior to this application; I do not know and do not believe year prior to this application; I acknowledge my duty to discipate invention has not been patented or made the subject of an United States of America on an application filed by me or my legapplication filed by me or my legal representatives or assignees in certificate on the invention filed in any country foreign to the United | ibed in any printed publication in a<br>eve that he invention was in publi<br>lose information of which I am aw<br>inventor's certificate issued befo<br>al representatives or assignees in<br>more than six months prior to this | any country before my or our invicuse or on sale in the United Strare which is material to the exabre the date of this application in any country foreign to the Unitapplication; and as to applicatio | vention thereof or more that<br>tates of America more that<br>imination of the application<br>in any country foreign to the<br>ed States of America on ar<br>ins for patents of inventor! |
| no such applications have been filed,   | COPY OF PAPERS<br>ORIGINALLY FILED  | such applications have b   | een filed as follows:<br>ity Claimed?   |
| (Country) (Appln. No.)  | (Day/Month/)  | Year/Filed) (Ye  | es) (No)  |
| the subject matter of the claim of this application is<br>by the first paragraph of Title 35 USC 112, I acknot<br>1.56(a) which occurred between the filing date of<br>60/253,418<br>(U.S. Serial No.)  | wledge the duty to disclose   | e material information as c  | defined in Title 37 CFF   |
| (U.S. Serial No.)   | (Filing Date)   | (Status)   | <u>.</u>  |
| I hereby state that I have reviewed and understand amended by any amendment referred to herein. examination of this application in accordance with I hereby appoint the following attorney and/or agent and Trademark Office connected therewith: Gary Gary L. Eastman at (619) 230-1144, and address a 520 West Ash Street, Suite 306, San Diego, Calif.   | I acknowledge the duty to<br>Title 37, Code of Federal<br>t to prosecute this application<br>L. Eastman, Registration N<br>all correspondence to <i>Gary</i>  | o disclose information whe Regulations, Sec. 1.56(a) on and to transact all busings. 41,005. Please direct L. Eastman, Esq., EASTM   | nich is material to the<br>).<br>ness in the U.S. Paten<br>t all telephone calls to   |
| I hereby declare that all statements made herein of<br>and belief are believed to be true; and further t<br>statements and the like so made are punishable by<br>States Code and that such willful false stateme<br>therefrom.  | my own knowledge are tru<br>hat these statements wer<br>fine or imprisonment, or bo   | ue and that all statements<br>re made with the knowle<br>oth, under Section 1001 of  | edge that willful false<br>Title 18 of the united   |
| FULL NAME OF SOLE OR FIRST INVENTOR  Donald G. Bruns  | SIGNATURE WALD GIBRUM   |  | 95 anuan 2002   |
| RESIDENCE 7387 Celaya Lane  |   | c# 92129   | CITIZENSHIP<br>USA  |
| POST OFFICE ADDRESS 7387 Celala Lany, S   | an Diego, CA  | 92129  |   |
| FULL NAME OF SECOND JOINT INVENTOR IF ANY INVENTOR'S SIN/A  | · · · · · · · · · · · · · · · · · · ·   |  | DATE  |
| RESIDENCE   |   | <u>.</u>   | CITIZENSHIP   |
|   |   |  |   |
| POST OFFICE ADDRESS   |   |  |   |